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The role of family upbringing in finding one's place in society

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Abstract -This article describes the role of family upbringing in the individual, his maturity and self-discovery in society, the factors that ensure the stability of society in a healthy family environment.

Keywords: personality, individual, family, family environment, family upbringing, family spirituality, personal maturity, social development, healthy environmental factors.

The state policy in the field of personnel training is aimed at educating a person intellectually and spiritually, to achieve his full development as a person. The implementation of this social requirement guarantees the right of every citizen to education, creativity, intellectual development and work in a particular profession. The large-scale reforms being carried out in our country are aimed at ensuring the priority of spiritual factors in all spheres of public life. In this process, the essence of which is the interests of the idea of national independence, as a result of social relations based on democratic values, special emphasis on strengthening the foundations of a free civil society: on the one hand, socio-political, economic and spiritual paradigms are formed; on the other hand, a new relationship of harmony between social strata in society is being decided. This requires the development of the family, family relations on the basis of national and universal moral values.

The concept of a person refers to a person and serves to express a member of society who is psychologically developed, who is distinguished from others by his or her personal characteristics and behavior, and who has certain behaviors and worldviews. In order to be a person, a person must develop mentally, feel like a whole person, and be different from others by his or her characteristics and qualities. In the national model of training, a person is defined as the main subject and object of the system of training, the consumer of services in the field of education and their implementer. The state policy in the field of personnel training is aimed at educating a person intellectually and spiritually, to achieve his full development as a person. The implementation of this social requirement guarantees the right of every citizen to education, creativity, intellectual development and work in a particular profession.

Through the educational process, there are good intentions, such as the self-sacrifice of the future heir to the country, loyalty, peace and independence. The development of society is achieved only through the perfection of children. This means that the upbringing of harmoniously developed children has always been one of the most important tasks of our time. As President Shavkat Mirziyoyev said, "A child is a deposit in the hands of parents." Today's life proves in every way that our children, their destiny and future are really very safe. If we do not bring up our children properly, if we do not pay attention to their behavior and mood every day, every minute, if we do not teach them science, if we do not find a decent job, we will lose this deposit. ". This issue remains relevant."

Ensuring family stability by creating a healthy psychological environment in the family, studying the role and impact of interpersonal relationships in a healthy psychological environment in the family, the level of assessment of interpersonal relationships in the family by family members stability can be studied, analyzed. Because the family is the basic unit of society, if the family is peaceful and stable, the country will prosper.

It is no coincidence that our people have a saying: "A crop grows with water, a man grows with education", "If you want to get fruit from a tree, take care of its seedlings". Emphasis is placed on the fact that upbringing and the formation of children's behavior should begin in the family environment. In the words of the great thinker Abu Nasr al-Farabi, "It should be adorned with knowledge, enlightenment, and good morals." It is difficult to expect a person to love and respect his family and country if he is educated and does not have the skills of morality, decency and mutual respect. Proper family upbringing and disciplinary issues determine its legal responsibilities. At the same time, the most important thing is that each member of the family has an internal culture of discipline, understanding of his duties and responsibilities, respect for family relationships, the ability to act in accordance with the economic capabilities of the family, the family will have to honor his honor. Thus, the government pays special attention to the role of the family in society.

¹ Mirziyoev Sh.M. Let us be more united and work resolutely for the fate and future of our country. / Speech by the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the conference "Ensuring social stability, preserving the purity of our

sacred religion - the need of the hour." // "Xalq so'zi" newspaper, June 16, 2017

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According to MNShmeleva, "The theory of the way of life, the change of action strategies in the transition of the family as a part of society to different stages of its development, is directly related to external historical conditions. had a ring: on the one hand, it was "a mediator that facilitated the adaptation of individuals to social change, and on the other hand, it was itself a factor that caused those changes."². Today, it is a priority to bring up a physically healthy, spiritually mature, morally pure and highly cultured person in the family. To do this, you need to pay special attention to family upbringing. Family upbringing is an activity aimed at creating the most favorable conditions for the development of the child, preparing him for social life, the formation of a fully developed personality. Based on Eastern ethics, it can be said that family upbringing begins from the day a child is born and continues uninterrupted until he or she is completely independent, individual, and unique. The most basic form of family upbringing is mutual respect, courtesy and kindness, mutual support and solidarity. It is also important in the upbringing of children. Because the child may forget the advice, but he will never forget what he saw. It is important to pay attention to this aspect of education. Many scholars believe that family upbringing plays an important role in maintaining the stability of the family and in directing the relationship to specific goals. According to these scholars, family relationships can be strengthened only if the purpose of marriage is related to the upbringing of children, the development of the couple as an individual, and the provision of the necessary things for the family, the comfort and cleanliness of the home. Family upbringing is mainly done by parents and older members of the family. Success in raising a family depends in many ways on the presence of both father and mother in the family, their unity and equality, and their joint efforts. In this regard, IA Karimov said, "In order not to make mistakes in the field of family education, it would be expedient to build the spiritual climate in each family on the basis of mutual respect, morality and human relations." Speaking about this, I am convinced of the great attention paid by our ancestors to the family spirituality in the example of the interaction and dialogue of the heroes of the classic writer Abdullah Qadiri's "Last Days", when they spoke "even" to their young children. I will do it "3, he wrote.

The issue of family and family relations is described in detail in the scholar Abu Ali ibn Sina's Tadbiri Manzil (The Structure of Housing). In covering various aspects of family relations, Ibn Sina first sets a number of requirements for the head of the family. The head of the family, he writes, must master the issues of family upbringing, both theoretically and practically. If the head of the family is inexperienced, he will not be able to bring up his members well, and in the end he will not be able to achieve good and positive results. can make a mystery. Ibn Sina believes that the upbringing of children in the family is their primary responsibility, regardless of the position of the parents in society. Whether a parent is a head of state or an ordinary citizen, he or she is responsible for the upbringing of the child. The 18 heads of state and leaders should set an example for all when it comes to raising children. These demands of Ibn Sina on child rearing, educational psychology, and leaders were as progressive and necessary as they were then, and they are still valid today. According to him, the educator, ie the parent, "should influence the child's spirit not only in words but also in deeds."

Family upbringing is part of the system of spiritual and cultural activities. "If culture is a qualitative description of the human race, then spirituality is the essence of its self-creation and transformation. Therefore, through human activity and consciousness, culture becomes a whole, and culture becomes reality, and spirituality becomes essence. Spirituality is "materialized" in culture, embodied, accumulated and passed down from generation to generation. "⁴ In agreement with A. Erkayev, we would like to emphasize that if spirituality is materialized in culture, family upbringing is materialized in spiritual activity. In family upbringing, spiritual experiences are full of emotions and dreams. In this sense, family upbringing is also an integral part of the national-spiritual heritage, and in essence represents a unique link or historical unit of society, which has the most perfect, but at the same time rich social content. "When it comes to the family, it is a place of spiritual and enlightenment, which ensures the continuation of our way of life and the transmission of our sacred traditions to future generations.

Family upbringing is a form of social upbringing in which all members of the family take an active part and share their knowledge and experience with each other. Family upbringing is a lifelong process. No other social institution can fulfill the affection of children, brothers and sisters formed in the family. While these feelings are in themselves high moral values, they serve as a solid foundation in the social relations of the individual, in the assimilation of the morals of society. National family relations based on love, equality, friendship and mutual respect of family members are an important school in the formation of moral norms of male

² Shmeleva M.N. The development of internal ties in a modern urban family of Russians in Central Russia .: Sat. Family. Tradition and modernity. - M., 1990 .-- S. 223.

³ Karimov I.A. High spirituality is an invincible force. - Tashkent, Manaviyat, 2008. 55 pages

⁴ Erkaev A. Spirituality is the trust of the nation. - Tashkent: Manaviyat, 1997, 43-p

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and female relations in young people, in cultivating in them the practical skills and qualities necessary for future family life serves as.

Since any society is historically composed of the social aggregate of the family and family relationships, the study of the changes that take place in family upbringing during the transition from one historical stage to another is of great practical importance. After all, the family is the main link in society, a sacred place where our young people are formed on the basis of the ideas of national independence, a new worldview and a new way of thinking.

In short, in Uzbek families, spiritual perfection is the basis for personal development. The qualities of generosity, hospitality, honesty, courtesy, loyalty, purity and decency inherited from our ancestors are an important aspect of our national mentality. It is expedient to form these qualities in the minds of the younger generation in the process of education, to enrich their psyche with the masterpieces of the people, to pay more attention to national values.

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